

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

भारत

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, BARPETA

18AA 000146

"FORM 26
(See rule 4A)

SC NO - 307/16
21-3-16



Jamal Uddin

The deponent is identified by me
Jamal Uddin
Assam
21/03/16

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly from 45 No. Baghbar L.A.C.

PART-A

I, Jamal Uddin, Son of Lt. Idrish Ali aged 46 years, resident of village-Salimpur, P.O-Pahumara, Mouza-Mandia, P.S-Baghbar, Dist-Barpeta, Assam, Pin-781308, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by Bharatiya Rastrawadi Party (BRP).

Cont.....2

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamal Uddin

- 2 -

(2) My name is enrolled 45 No. Baghbar L.A.C., Assam at Serial No. 433 in Part No.155

(3) My contact telephone number(s) is 9854532601 and

My e-mail id is Nil and

My social media accounts is Nil

Details of Permanent Account-Number (PAN) and status of filing of Income Tax return.

Identified by me
Sumit Ali
Advocate
21/03/16

Sl No.	Names	PAN	The financial year for which the last Income-Tax return has	Total income shown in Income Tax return (in Rs.)
1	Self- Jamal Uddin	ABCPU0206B	Nil	Nil
2	Spouse 1. Rabia Begum 2. Kanchan Nessa	BXJPB1626A AVNPN2384E	Nil	Nil
3	Dependant-1 Shahidul Islam	AEBPI2280P	Nil	Nil
4	Dependant-2 Rajibul Islam	Nil	Nil	Nil
5	Dependant-3 Halida Ziya	Nil	Nil	Nil

(4) I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case in which a charge(s) has been framed by the court of competent jurisdiction.

Contd.....3

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamal uddin

— 3 —

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case is pending against me in which charge have been framed by the court for and offence punishable with imprisonment for two years or more:-

A	Case/First Information Report No./Nos. together with Complete details of concerned police Station/District/State	Nil.
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil.
C	Name of the Court, Case No. and date of order taking cognizance:	Nil.
D	Court(s) which framed the charge(s)	Nil.
E	Date(s) on which the charge(s) was/were framed	Nil.
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) competent jurisdiction	Not Applicable

(ii) following case(s) is pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

Contd.....4

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

*Identified by me
Minist Ali
Advocate
21/03/16*



Jamaluddin

A	Name of the Court, Case No. and date of order taking cognizance	Nil.
B	The details of cases where the court has taken Cognizance, section(s) of the Act(s) and description	Nil.
C	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)	Not Applicable

*Identified by me
Amrat Ali
Advocate
21/03/16*

(5) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced in imprisonment for one year or more.

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
B	Name of the Court(s), Case No. and date(s) of	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal:	Not Applicable

(6) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd.....5



Jamaluddin

— 5 —

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of Representation of the Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Cash in hand	Rs.20,000.00	Rs.5000.00	Nil	Nil	Nil
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts)	Rs.500.00 at SBI Barpeta Branch Rs. 500.00 at Central Bank of India, Barpeta Branch Rs. 500.00 at United Bank of India Barpeta Branch		Nil	Nil	Nil

*Identified by me
Jamaluddin
Advocate
21/3/16*

21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd.....6



Jamaluddin

*Sanitized by me
Jamal ALI
Advocate
21/03/14*

I	Deposits with financial Institutions, Non-Banking financial Companies societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance	Nil	Nil	Nil	Nil	Nil

21/03/14
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamaluddin

- 7 -

*Identified by me
Pinat Ali
Advocate
21/3/16*

V	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicle/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount	Bajaj Pletina Regd. No. As-15-H1594 In the year of 2014 Rs.45,000/-	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and Valuable thing(s) (give details of weight and value)	Nil	Gold 10 Grams of Rs.30,000/-	N/A	N/A	N/A
VIII	Any other assets such as value of claims/ interest	Nil	Nil	N/A	N/A	N/A
IX	Gross Total Value	Rs.66,500	Rs.35,000.00	N/A	N/A	N/A

B. Details of movable assets:

Note: 1: Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Contd...8

21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamaluddin

— 8 —

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	5 Bigha	Nil	Nil	Nil	Nil
	Area (total measurement in acres)		N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A

*Sanctioned by me
Prinist Hk,
Advocate
21-03-16*

21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd.....9



Jamaluddin

- 9 -

*Identified by me
Pinnet Adhikari
21/03/16*

(ii)	Non-Agriculture Land: Location(s) Survey	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Nil	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Nil	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A

Contd—10

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jaamal uddin

— 10 —

(iii)	Commercial buildings (including apartment(s) Location	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Nil	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A

*Subscribed by me
Jaamal uddin
Adhigati
21/3/16*

21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd.....11



Jamaluddin

— 11 —

(iv)	Residential buildings (including apartment(s):- Location (s) – survey number(s)		Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)		N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	20-02-2016	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	21,000/-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
V	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
Vi	Total of current market value of (i) to (v) above		N/A	N/A	N/A	N/A

*Identified by me
Prinest Ali
Advocate
21/03/16*

Contd.....12

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamaluddin

(7) I give herein below the details of liability/ dues to public financial institution and government

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name(s) Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil

*Subj. by me
Aminat Ali
Advocate
21/03/16*

*A. MATIN AHMED
NOTARY PUBLIC
BARPETA*



Jamaluddin

ii	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil

*Identified by me
Amrat Ali
Advocate
2/03/16*

2/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamaluddin

-- 14 --

	Municipal/ property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

(8) Details of profession or occupation:

(a) Self- **Business**

(b) Spouse - **Housewife**

(9) My educational qualification is as under :- Bachelor of Arts.

H.S.L.C.-Kahibari Mahamilan High School in the year of 1987

H.S. Mandia Anchalik College, Mandia in the year of 1989 .

T.D.C. (B.A.)- Mandia Anchalik College, Mandia in the year of 1993.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree

Course, name of the School/College/University and the year in which the course was completed.)

eeed
21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Identified by me
Finnat
Advocate
21/03/16



Jamal uddin

PART-B

(10) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	Jamal Uddin		
2	Full postal address	Village-Salimpur, P.O-Pahumara, Mouza-Mandia, P.S-Baghbar, Dist-Barpeta, Assam, Pin-781308		
3	Number and name of the constituency and State	45 No. Baghbar L.A.C., Assam		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Rastrawadi Party (BRP)		
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil		
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more	Nil		
7		PAN of	Year for which last income Tax return filed	Total income shown.
	(a) Candidate	ABCPU0206B	N/A	
	Spouse		N/A	N/A
	1.Rabia Begum	BXJPB1626A		
	2.Kanchan Nessa	AVNPN2384E		
(c) Dependent		N/A	N/A	
8	Details of Assets and Liabilities in Rupees.			

*Identified by me
Jamal Uddin
Admission
21/03/16*

Contd.....2

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamaluddin

— 2 —

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total)	Rs.66,500.00	Rs.5,000.00	Nil	Nil	Nil
B	Immoveable Assets	Rs.50,000.00	Nil	Nil	Nil	Nil
I	Purchase Price of self-Immovable property	Rs.21,000.00	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
III	Approximate Current market price	Rs.150000.00	N/A	N/A	N/A	N/A
	(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	(a) Rs.66,500/- (b) 50,000/-	N/A	N/A	N/A	N/A
9	Liabilities					

*Identified by me
Jamaluddin
Admitted
21/03/16*

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd.....3



Jamaluddin

	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10 Liabilities that are under dispute							
	i	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	ii	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
	11	Highest educational qualification: Bachelor of Arts. (Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					
		H.S.LC	Kahibari Mahamilan High School	SEBA	1987		
		H.S.	Mandia Anchalik College, Mandia	AHSEC	1989		
		B.A.	Mandia Anchalik College, Mandia	G.U.	1993		

*Identified by me
Jamaluddin
Advocate
21/03/2016*

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Jamaluddin

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 8, 9 and 10 of Part B above.

Verified at **Barpeta** this the 21st day of March, 2016.

*Identified by me
Jamaluddin
Advocate
21/03/16*

[Signature]
21/03/16

Jamaluddin
Deponent

A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Copy Xerox

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

SL. NO - 278/16
dt 19/03/16

27AA 474676

Annexure

BEFORE THE NOTARY PUBLIC, BARPETA
AFFIDAVIT

Election to Assam Legislative Assembly (Name of the House)
From 45 No. Baghbar L.A. Constituency.

I, **Jamal Uddin**, Son of :- **Late Idrish Ali**, aged 46 years, resident of Vill- Salimpur, P.O.- Pahumara, P.S.-Baghbar, Dist- Barpeta, Assam, PIN-781308, a candidate at the above election, do solemnly affirm and state on oath as under:

i. I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

ii. I have been allotted govt. accommodation at (mentioned the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election and there are no arrears of any dues to be paid towards, rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on(the date should be the date of the 3rd month prior to the month in which the election is announced). *(Not Applicable)*.

Contd-2

The deponent is identified by me
S. B.
Advocate
19.03.16

19/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Jamal Uddin



09AA 372691

-2-

"No dues certificates" from the agencies concerned are attached hereto.

VERIFICATON

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Barpeta this the 19th day of March, 2016.

*The deponent is identified by me
Jinnat Ali
Advocate
19/03/16*

[Signature]
19/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Jamaluddin
Deponent